

**AGENDA  
REGULAR MEETING  
TOWNSHIP COMMITTEE  
THURSDAY, MAY 19, 2022 - 7:00 P.M.**

**TO EXTENT KNOWN**

**PUBLIC MEETING ANNOUNCEMENT:** Chairman

**BRISTOL POND – NISHU PATEL**

**PUBLIC COMMENT**

**APPROVAL OF MINUTES:** Regular Meeting – May 5, 2022

**RESOLUTION:** Appointing Part Time Custodial Position for Public Works Employment - Miller

**RESOLUTION:** Payment of Bills

**COMMITTEE REPORTS**

**ADMINISTRATOR’S REPORT**

**MONTHLY DEPARTMENTAL REPORTS: APRIL 2022**

Animal Control and Dog Registrar Monthly Report

Clerks Monthly Report

Construction Office Monthly Report

Housing and Zoning

Municipal Court Monthly Report

Tax Collectors Report

Treasurer’s Report

Vital Statistics

Fire Official

**TREASURER’S REPORT**

**SOLICITOR’S REPORT**

**PUBLIC COMMENT**

**CLOSED SESSION**

**ADJOURNMENT**