## AGENDA REGULAR MEETING TOWNSHIP COMMITTEE THURSDAY, MARCH 3, 2022 7:00 P.M.

## TO EXTENT KNOWN

**CALL TO ORDER** 

**PUBLIC MEETING ANNOUNCEMENT:** Chairman

**PUBLIC COMMENT** 

**APPROVAL OF MINUTES:** Regular Meeting – February 17, 2022

**RESOLUTION:** Supplying and Delivering Office Supplies Through a Cooperative Price Contract with the

County of Cumberland

**RESOLUTION:** Awarding Engineering Services to Fralinger Engineering PA to Prepare Engineering Field Survey, Design, Construction Inspection, and Contract Administration for the Reconstruction of Hoover Road

and Veterans Drive

**RESOLUTION:** Payment of Bills

**COMMITTEE REPORTS** 

ADMINISTRATOR'S REPORT

**ENGINEER'S REPORT** 

**SOLICITOR'S REPORT** 

**PUBLIC COMMENT** 

**CLOSED SESSION** 

**ADJOURNMENT**