

**AGENDA  
REGULAR MEETING  
TOWNSHIP COMMITTEE  
FRIDAY, DECEMBER 28, 2018 - 3:00 P.M.  
TO EXTENT KNOWN**

**PUBLIC MEETING ANNOUNCEMENT:** Chairman

**PUBLIC COMMENT**

**RESOLUTION:** Charging 2018 Capital Budget Line Items and Turning Them Over to the Utility Capital Account

**RESOLUTION:** Supplying and Delivering Office Furniture and Electronics Equipment Through a Cooperative Price Contract with the County of Cumberland

**RESOLUTION:** Cancelling Appropriations from 2018 Current Fund Budget to Fund Balance

**RESOLUTION:** Cancelling Appropriations from 2018 Current Utility Fund Budget to Utility Fund Balance

**RESOLUTION:** Payment of Bills

**COMMITTEE REPORTS**

**ADMINISTRATOR'S REPORT**

**PUBLIC COMMENT**

**CLOSED SESSION**

**ADJOURNMENT**