

**AGENDA  
REGULAR MEETING  
TOWNSHIP COMMITTEE  
THURSDAY, FEBRUARY 20, 2014  
7:00 P.M.**

**TO EXTENT KNOWN**

**CALL TO ORDER**

**PUBLIC MEETING ANNOUNCEMENT:** Chairman

**PUBLIC COMMENT**

**APPROVAL OF MINUTES:** Regular Meeting – February 6, 2014

**RESOLUTION:** Memorializing Execution of Agreement Regarding the Management of Bostwick Lake and Adjoining Lands and Allocation of Obligations

**RESOLUTION:** Payment of Bills

**COMMITTEE REPORTS**

**ADMINISTRATOR'S REPORT**

**CLERK'S REPORT & MONTHLY REPORTS: JANUARY 2014**

- Animal Control and Dog Registrar Monthly Report
- Clerks Monthly Report
- Construction Office Monthly Report
- Housing and Zoning
- Municipal Court Monthly Report
- Tax Collectors Report
- Vital Statistics
- Fire Official

**TREASURER'S REPORT**

**PUBLIC COMMENT**

**CLOSED SESSION**

**ADJOURNMENT**